

Upon This Rock I Will Build My Church

Nearly everyone is taught to read Matthew 16:16-18 and believe that Jesus (in English, 'Yahoshua' in Aramaic, in Greek 'Iesusus') said He would build His Church on Peter, as "**this Rock**". Certainly the Catholic Church claims that their Pope is the next in line, the Vicar of Christ, following the succession of Peter as "**this Rock**", the foundation of their Church.

But this interpretation of the Text is not correct. In the Greek Text, the Rock spoken of is not the man Peter, **but is what Peter had just said**, the fact that Yahoshua (Jesus) is "**The Anointed The Son of The God the living**". (Both the Hebrew Matthew and the Peshitta Aramaic do not even have the words 'this Rock' in the text).

Matthew 16:18: "you are **Peter** (G4074, a personal name) and upon **this** (G3738, Lexicon: the word 'this' can refer to a more remote subject) **rock** (G4073, a very large stone, a big rock, a cliff) I will build My Church". Notice that 'Peter' was not being granted a "new title", as he was already called 'Peter' (Mt. 10:2). Yahoshua (Jesus) is just using his name as a "word-play".

Consider the significance of Peter's answer to Yahoshua; you are "**The Anointed the Son of the living God**". Being a "son of God" is not a unique title. For example Luke 3:38 states that Adam was "the son of God". Other scriptures include:

Genesis 6:2-4: "That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose ... when the sons of God came in unto the daughters of men, and they bare children to them".

Job 1:6: "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them".

Job 38:7: "When the morning stars sang together, and all the sons of God shouted for joy".

The question becomes: "**what did Peter say, that made it so profound**, that Yahoshua knew that only by direct revelation from The Father, could Peter have known it?" The answer is in understanding the difference between being addressed by a **title**, "the son of God", and being addressed as a **fact**, that of actually being a "**begotten Son of God**".

The difference is extremely significant. Anyone can "**just say**" they are a "son of God" as a bestowed title; perhaps because they are a very pious person. But Peter did not "**just say**" it, as if Yahoshua (Jesus) was only granted this title. Peter said this because the Father revealed to him that Yahoshua was in fact, actually, really truly, His "**begotten (means to sire a child) Son**".

The New Testament Church is founded upon the Rock Cliff, proclaiming that Yahoshua (Jesus) is the Anointed (the Christ) of God, and is, as a fact, the "**Only Begotten Son of God**".

The Greek word for "**Only Begotten**" is G3439, 'mono - genes'. That is: 'mono' means '1', and 'genes' is the Greek word G1085, **which means to beget (sire) offspring**. Thus, the English phrase "**Only Begotten**" is the Greek expression of **siring only '1' child**.

Others have been called by the title of "son of God". But only Yahoshua (Jesus) has been begotten (sired) by God, and is God's **Only Begotten Son**. God is the Father of Yahoshua, and Yahoshua is His **Only Begotten Son**!

Read a few scriptures on this:

John 3:18: “because he hath not believed in the name of the Only Begotten Son of God”.

1-John 4:9: “In this was manifested the love of God toward us, because that God sent his Only Begotten Son into the world, that we might live through him”.

John 20:31: “But these are written, that ye might believe that Jesus is the Christ (anointed), the Son of God; and that believing ye might have life through his name.”

Acts 9:20: “and immediately he began to proclaim Jesus in the synagogues, saying, This man is the Son of God” (Net Bible).

Romans 1:4: “and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead”.

Hebrews 1:5: “For to which of the angels did God ever say, ‘You are my son! Today I have fathered you’? And in another place, ‘I will be his father and he will be my son’ ”.

The Church is anchored in the Rock Cliff’s solid foundation, of believing that Yahoshua (Jesus) is **The Anointed the Only Begotten Son of God**. And more, **we too are begotten by the Father as sons of God!** We are ignorant as to “exactly how” God “begets - sires” children, but, this is what God is doing!

1-Corinthians 15:20: “But now is Christ (anointed) risen from the dead, and become the **first fruits** of them that slept”.

Romans 8:29: “For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, **that he might be the firstborn among many brethren**”.

1-Peter 1:3: “Blessed be the **God and Father of our Lord Jesus Christ (anointed)**, which according to His abundant mercy **hath begotten us** again unto a lively hope **by the resurrection of Jesus Christ (anointed) from the dead**”.

1-John 3:2: “Beloved, **now are we the sons of God**, and it doth not yet appear what we shall be: but we know that when He shall appear, we shall be like Him; for we shall see Him as He is”.

If you find this topic a bit confusing, understand that the confusion comes from the unbelievable fact that we are lied to by those translating the Greek Text. The Greek Text has no periods, no commas, no chapters, and no versus. For example, **this means that 1-John 4:21 has the same context as 1-John 5:1, so you need to read them together** as one thought.

How do you know that you are being lied to? For just one example, look at what the translators have told you about 1-John 4:21 and 5:1:

1-John 5:1, King James: “Whosoever believeth that Jesus is the Christ **is** born of God”

1-John 5:1, the Greek Text: “Whosoever believeth that Jesus is the Christ born of God”

The Greek Text has no second verb, “**is**”! There is only one “thing” being asserted. The typical English translation forces a non-existent verb (‘is’) into the sentence, making the reader think that all they have to do is believe that “**Jesus is the Christ**”, and then they are the one who is “**born of God**”. But this is not what the Greek Text says! Even the Muslims reading the **Islamic Karan believe that Jesus was an Anointed Messiah, a Christ**, and was an exalted prophet second only to Mohammed.

1-John 5:1 Greek Text literally: “Everyone the-believing that:

Jesus is the Anointed out-of-the-God has-been-begotten”

[all of these words form one single “thing” to believe]

[Read it for yourself at: http://biblehub.com/interlinear/1_john/5-1.htm]

The one thought is that Jesus (Yahoshua) “is the Anointed out of God has been Begotten”.

1-John 4:21+5:1, the Greek Text: “...that the loving the-God should love also the brother of him (no commas, no periods, keep reading) everyone the-believing that **Jesus is the Anointed out-of-the-God has-been-begotten**”.

Who is your brother? **Everyone believing that Jesus is the Anointed (Only Begotten, John 3:16) Son out-of-the-God.**

The New Testament Church is founded upon much more than believing that “**Jesus is the Christ**”, “The Anointed”. **He is!** But even more than this, the New Testament Church is founded on the profound revelation given to Peter, by God, that “**Jesus (Yahoshua) is the Anointed (the Christ) out of God (the Father) has been begotten (as His Only Begotten Son)**”!

Jesus does not just have a bequeathed title, given only because that is what His role happens to be. Jesus really is, as a fact, “The Anointed The Son of The God the living”!

Perhaps the bigger issue is that billions of people are actually standing on the wrong Rock. The foundation Rock is not Peter. The real Rock Cliff foundation is our believing into the name (renown) of Yahoshua (Jesus), the “**Only Begotten Son out-of God**”!

Click to go to Part 2: http://www.yhwhis1.com/Articles/UponThisRock_Part2.pdf (4 Pages).

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